

**OFFICE OF THE FEDERAL DEFENDER
EASTERN DISTRICT OF CALIFORNIA
801 I STREET, 3rd FLOOR
SACRAMENTO, CALIFORNIA 95814
(916) 498-5700 Fax: (916) 498-5710**

Daniel J. Broderick
Federal Defender

Linda Harter
Chief Assistant Defender

January 23, 2007

Mr. John P. Balazs
Attorney at Law
916 Second Street, Suite F
Sacramento, CA 95814

FILED

JAN 23 2007

CLERK, U.S. DISTRICT COURT
EASTERN DISTRICT OF CALIFORNIA
BY *[Signature]*
DEPUTY CLERK

Dear Mr. Balazs:

This will confirm your appointment as counsel by the Honorable Lawrence K. Karlton, U.S. District Judge, to represent the above-named appellant. You are attorney of record until such time as you are relieved or other action is taken to appoint a different attorney.

Enclosed is CJA 20 form, your Order of Appointment and Voucher for services rendered. Also enclosed is an instruction sheet discussing the use of the forms, together with sample forms for reporting court time. This will also provide a uniformity in the way attorneys report their time and services rendered.

If we may be of any further assistance regarding the processing of the enclosed form, preparation of form CJA 21 for expert services, or in reference to any other matter pertaining to this case, please feel free to call upon us at any time.

Very truly yours,


CYNTHIA L. COMPTON
CJA Panel Administrator

:clc
Enclosures

cc: Clerk's Office
Ninth Circuit Court of Appeals

| | | | | |
|--|---|---|---|-------------------------------|
| 1. COURT/DEF. CODE 09C | 2. PERSON REPRESENTED Jackson, Vincent | | VOUCHER NUMBER | |
| 3. MAG. DCT/DEF. NUMBER | | 4. DIST. DCT/DEF. NUMBER Cr. S-03-110-DFL | 5. APPEALS DCT/DEF. NUMBER | 6. OTHER DCT. NUMBER |
| 7. IN CASE/MATTER OF (Case No.) U.S. v. Jackson | | 8. PAYMENT CATEGORY Appeal | 9. TYPE PERSON REPRESENTED Appellant | 10. REPRESENTATION TYPE CA |
| 11. OFFENSE(S) CHARGED (Cite U.S. Code, Title & Section) If more than one offense, list up to five major offenses charged, according to severity of offense. | | | | |
| Criminal Appeal | | | | |
| 12. ATTORNEY'S NAME (First Name, M.I., Last Name, including any middle name and initial) AND MAILING ADDRESS John P. Balzs, Esq. 916 Second Street, Suite F Sacramento, CA 95814 | | 13. COURT ORDER <input checked="" type="checkbox"/> A Appointing Counsel <input type="checkbox"/> B State For Federal Defender <input type="checkbox"/> C State For Panel Attorney Prior Attorney's Name _____ Appointment Date _____ <input type="checkbox"/> Because the above-named person represented has treated your wife or has otherwise indicated that court that he or she (1) is financially unable to employ counsel and (2) does not wish to waive counsel, and because the interests of justice so require, the attorney whom you appoint in Item 12 is appointed to represent this person in this case, or <input type="checkbox"/> Other (please describe) <i>Dauntless, 750</i> Signature of Attorney Appointed or by Order of the Court <i>1/15/2003</i> Date of Order <i>12/14/06</i> Name Pro Tem Date Representation or partial representation rendered from the person represented for this service at time of appointment. <input type="checkbox"/> YES <input type="checkbox"/> NO | | |
| 14. NAME AND MAILING ADDRESS OF LAW FIRM (only provide per instruction) | | | | |
| 15. CATEGORIES (Attach itemization of services with dates) | | HOURS CLAIMED | TOTAL AMOUNT CLAIMED | MATH/TECH ADJUSTED HOURS |
| I N C O U R T C a s t | a. Arraignment and/or Fila | | | |
| | b. Bell and Detention Hearings | | | |
| | c. Motions Hearings | | | |
| | d. Trial | | | |
| | e. Sentencing Hearings | | | |
| | f. Revocation Hearings | | | |
| | g. Appeals Court | | | |
| h. Other (Specify on additional sheet) | | | | |
| (Rate per hour = \$ 92) | | TOTAL: | | |
| O R G a n i z a t i o n s a c t i v e s t r u c t u r e s | a. Interviews and Conferences | | | |
| | b. Obtaining and reviewing records | | | |
| | c. Legal research and brief writing | | | |
| | d. Travel time | | | |
| | e. Investigative and Other work (Specify on additional sheet) | | | |
| | | | | |
| (Rate per hour = \$ 92) | | TOTAL: | | |
| 17. Travel Expenses (lodging, parking, meals, mileage, etc.) | | | | |
| 18. Other Expenses (other than expert, transcripts, etc.) | | | | |
| 19. CERTIFICATION OF ATTORNEY/PAYEE FOR THE PERIOD OF SERVICE FROM _____ TO _____ | | 20. APPOINTMENT TERMINATION DATE IF OTHER THAN CASE COMPLETION | | 21. CASE DISPOSITION |
| 22. CLAIM STATUS <input type="checkbox"/> Final Payment <input type="checkbox"/> Interim Payment Number _____ <input type="checkbox"/> Supplemental Payment Have you previously applied to the court for compensation under representation for this case? <input type="checkbox"/> YES <input type="checkbox"/> NO If yes, were you paid? <input type="checkbox"/> YES <input type="checkbox"/> NO Other than from the court, have you, or a prior attorney, been paid, received payment (compensation or retainer or value) from any other source in connection with this representation? <input type="checkbox"/> YES <input type="checkbox"/> NO If yes, give details on additional sheet. I swear or affirm the truth or correctness of the above statements. | | | | |
| Signature of Attorney: _____ Date: _____ | | | | |
| 23. IN COURT COMP. | 24. OUT OF COURT COMP. | 25. TRAVEL EXPENSES | 26. OTHER EXPENSES | 27. TOTAL AMT. APPR/CEST |
| 28. SIGNATURE OF THE PRESIDING JUDICIAL OFFICER | | | DATE | 29. JUDGE / MAG. JUDGE CODE |
| 30. IN COURT COMP. | 31. OUT OF COURT COMP. | 32. TRAVEL EXPENSES | 33. OTHER EXPENSES | 34. TOTAL AMT. APPROVED |
| 34. SIGNATURE OF CHIEF JUDGE, COURT OF APPEALS (OR DELEGATE) Payment Approved in name of the judge, _____ Date: _____ | | | DATE | 35. JUDGE CODE |

UNITED STATES DISTRICT COURT

EASTERN District of CALIFORNIA

NOTICE OF APPEAL

United States of America,

Plaintiff,

-vs-

D.C. Docket Number: CR-S 03-110-DFL

Vincent Jackson

Defendant.

Hon. David F. Levi

(U. S. District Judge)

**Notice is hereby given that defendant Vincent Jackson in the above named case hereby appeals to the
United States Court of Appeals for the Ninth Circuit from the**

conviction only (Fed.R.Crim.P. 32(b))
 conviction and sentence
 sentence only (18 U.S.C. § 3742)
 order (specify) _____

sentence imposed on December 14, 2006

Sentence imposed: life imprisonment

Boil status: detained

/s/ John Balaza

(Counsel for Appellant)

Address: John Balaza, Attorney At Law

916 2nd Street, Suite F

Sacramento, CA 95814

Telephone No. 916-447-9299

Name of court reporter: Diane Shepard

Transcript required: x Yes No CJA APPOINTMENT x